



Our Ref: TS/AJD

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Date: Monday, 18 March 2024

**Dear Councillor** 

## **General Licensing Sub-Committee**

Sarah Shenberg

Please attend a meeting of the General Licensing Sub-Committee to be held on **Tuesday**, **26 March 2024 at 10.00 am in Meeting Rooms 1 & 2**, District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.

Yours sincerely

Assistant Director of Governance and Monitoring Officer

To: Councillors F Petersen, ME Thacker MBE JP and R Welton

## AGENDA

## 1 Appointment of Chair for the Meeting

## 2 Declarations of Interest

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

- 3 <u>Taxi Procedure for the Meeting</u> (Page 4)
- 4 <u>CCTV Procedure for the Meeting</u> (Page 5)

# 5 <u>Matters of Urgency - Open Session</u>

To consider any other matter which the chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

## 6 Exclusion of Public

The Chair to Move:-

"That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Paragraph 1 and 3, Part 1 of Schedule 12A to the Local Government Act 1972 (as amended by the Local Government (Access to Information) (Variation) Order 2006)".

## 7 CCTV Exception Report - Mr C-D - Chesterfield (Pages 6 - 13)

To consider whether to grant an exception from complying with the requirements of the Taxi Licensing Policy: Hackney Carriage and Private Hire Vehicle (CCTV Supplement).

(Paragraph 1 and 3)

#### 8 Report No LTL/11/23-24 - Mr W - Chesterfield (Pages 14 - 34)

To consider whether a licence holder remains a 'Fit and Proper' person to hold a Hackney Carriage/Private Hire Vehicle Driver's Licence with North East Derbyshire District Council.

(Paragraph 1)

#### 9 <u>Matters of Urgency - Closed Session</u>

To consider any other matter which the Chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

**Access for All statement** 

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